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## BIB DATA SHEET

CONFIRMATION NO. 6960

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/808,427	03/25/2004	606	3731	06530.0314
<b>APPLICANTS</b> Jon Gingrich, Shrewsbury, MA; Malka S. Berndt, Lexington, MA; Satish Sharma, Randolph, MA; Christopher D. Endara, Miami, FL; Otto E. Anderhub, Miami, FL; Michael Magill, Northborough, MA; /tuan nguyen/ 01/15/10				
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/05/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 15	<b>TOTAL CLAIMS</b> 55 <del>71</del>
<b>INDEPENDENT CLAIMS</b> 4 <del>3</del>				
<b>ADDRESS</b> FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER LLP 901 NEW YORK AVENUE, NW WASHINGTON, DC 20001-4413 UNITED STATES				
<b>TITLE</b> Medical device and related methods of packaging				
<b>FILING FEE RECEIVED</b> 2232	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	